

**George W. Burke, Jr. Award**  
Award Nomination Form

**Nomination Information**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ MI: \_\_\_\_\_

Street Address: \_\_\_\_\_ Apt./Suite No.: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Nominee Biography**

**Reason Supporting Nomination**

Submit this form no later than September 30 to:

Kansas Water Environment Association  
Sylvan Coles  
Secretary-Treasurer  
1115 Poplar Street  
Topeka, Kansas 66616  
Telephone: (785) 368-3851x520  
Fax: (785) 368-3855